



## 2025 Marshall & Sterling/USHJA National Championships Participation Application

Members interested in applying for the Affiliate Championships must submit a completed application, including the Required Rider Statement, to LAHJA by Friday, July 25, 2025 with a \$25 application fee.

The Championships will take place during the Las Vegas National, held at the South Point Hotel and Casino's unique Arena & Equestrian Event Center, November 10-16, 2025 (subject to change or cancellation).

Applicant's name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ LAHJA # \_\_\_\_\_

Parent/Guardian name (if applicant is under 18): \_\_\_\_\_

Parent/Guardian email: \_\_\_\_\_ Applicant email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Trainer name: \_\_\_\_\_ Phone: \_\_\_\_\_

Trainer email: \_\_\_\_\_ Horse(s) name: \_\_\_\_\_

List one LAHJA recognized show held during the qualifying period where you competed in the applied-for section.

Show Name: \_\_\_\_\_ Show Date: \_\_\_\_\_

**NOTE:** Applicants must be current LAHJA members and have competed at least once in an LAHJA recognized show in the qualifying section between January 1, 2025 and the application deadline of Friday, July 25, 2025 to be eligible. **To make your \$25 payment click here**

**PLEASE CHECK WHICH CHAMPIONSHIP YOU ARE APPLYING FOR.** The final decision regarding your participation in the Affiliate Championship will be made solely by the LAHJA Application Review Committee.

\_\_\_\_ .70m Children's Jumper Championship

\_\_\_\_ .80m Children's Jumper Championship

\_\_\_\_ .90m Children's Jumper Championship

\_\_\_\_ 1.00m Children's Jumper Championship

\_\_\_\_ 2'0" 17 & Under Equitation Championship

\_\_\_\_ 2'0" 17 & Under Hunter Championship

\_\_\_\_ 2'6" 17 & Under Equitation Championship

\_\_\_\_ 2'6" 17 & Under Hunter Championship

\_\_\_\_ .70m Adult Jumper Championship

\_\_\_\_ .80m Adult Jumper Championship

\_\_\_\_ .90m Adult Jumper Championship

\_\_\_\_ 1.00m Adult Jumper Championship

\_\_\_\_ 2'0" Adult Equitation Championship

\_\_\_\_ 2'0" Adult Hunter Championship

\_\_\_\_ 2'6" Adult Equitation Championship

\_\_\_\_ 2'6" Adult Hunter Championship



## **REQUIRED RIDER STATEMENT**

An applicant must submit the following statement with their completed application:

**In 500 words or less, please tell us why you would like to represent the LAHJA at the 2025 Marshall & Sterling/USHJA National Championship Horse Show.**

Please contact the LAHJA at [info@lahja.org](mailto:info@lahja.org) or 818-840-9337 for more details on eligibility and application requirements. Information can also be found at:  
<https://www.ushja.org/competition/national-championship/qualifying>